

Rural Municipality of Calder No. 241 AGENDA

For Wednesday, February 12th, 2020 Beginning at 9:00 a.m.

| Item # | AGENDA ITEM | DOCUMENTS |
|--------|--|--|
| 1. | CALL TO ORDER | |
| | | |
| 2. | APPROVAL OF AGENDA | |
| 3. | DECLARATION OF CONFLICT | Bylaw 2016-5 Code of Ethics for Members of Council |
|] . | OF INTEREST | Bylaw 2016-1 Council Procedure Bylaw |
| | or inviences: | |
| 4. | APPROVAL OF MINUTES | 4.a MINUTES OF THE JANUARY 8 TH , 2020 |
| | | 4. b APPOINTMENTS LISTING FOR 2020 |
| | | , I |
| 5. | BUSINESS ARISING FROM | Kamsack Library Rep APAS 2020 Alternate Representative |
| | MINUTES | Supervision for 2020 |
| 6. | DELEGATIONS | 9:00 am Blair German |
| 0. | DELEGATIONS | 9:30 am Tannyn Stumph |
| | | 1:00 p.m. NorthBound Asset Management Development Estimate. |
| | | |
| 7. | FINANCES | |
| 7.a | List of Accounts for Approval | List of Accounts for Approval |
| 7 h | Detailed Statement of | Detailed Statement of Financial Statement |
| 7.b | Detailed Statement of Financial Activities | Detailed Statement of Financial Statement |
| 7.c | Bank Reconciliation | Bank Reconciliation |
| 7.0 | Bank Reconciliation | Bulk Reconciliation |
| 7.d | | |
| 8. | GENERAL GOVERNMENT SE | RVICE |
| 8.a | 2020 Invoice | INVOICE for 2020 SAMA Assessment |
| 8.b | 2020 Levy | 2020 Annual Levy Roblin Vet Services |
| 8.b1 | | Attachment |
| 8.c | 2020 Levy | 2020 Municipal Levy Parkland Regional Library |
| 8.d | 2019 Fire Fees | 2019 Fire Protection & Emergency Services levy from Town of Roblin |
| 8.e | 2020 Membership | AWSA - 2020 Membership |
| 8.f | Donation Request | Royal Canadian Legion- Donation Request |
| 8. g | Annual Convention Meeting | SMHI Annual Meeting at Convention - Representative |
| 8.h | Minutes | Annual Area Meeting – Minutes from January 23, 2020 |
| 8.i | GR – Response Letter | Response Letter from Ministry of Government Relations - |
| | | Licensed child care services |
| 8.j | Workshop | Spring Workshop Course in Melville on March 27, 2020 |
| 8.k | Convention | 2020 SARM Convention in Regina |
| | | Who is attending and are we sending Outside Employees |
| 8.1 | Computer Program | Munisoft Bank Rec Program |



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| | | |
| 9. | TRANSPORTATION SERVICE | S |
| 9.a | Workshop | Area Transportation Planning Committee |
| 9.b | GRAVEL Inventory | Gravel Usage and Inventory Report 2019 |
| 9.c | | |
| 9. d | | |
| 10. | PROTECTIVE SERVICES | |
| 10.a | RCMP Letter | RCMP Community Town Hall Consultations Letter |
| 10.b | RCMP 2020 Priorities | RCMP Esterhazy-Langenburg Detachment priorities for 2020 |
| 10.c | | |
| 11. | ENVIRONENTAL, HEALTH & | WELLNESS SERVICES |
| 11.a | | |
| 11.b | | |
| 11.c | | |
| 11.d | | |
| 11.e | | |
| 11.f | | |
| 11.g | | |
| 11.h | | |
| 12. | PLANNING & DEVELOPMEN | T SERVICES |
| 12.a | Subdivision Request | Proposed Subdivision at the SW 3-26-31-W1 |
| 12.b | · | · |
| | | |
| | | |
| 13. | UTILITY SERVICES: | |
| 13.a | Water Reports | Inspection, Reports and Monthly Plant Reports for 2019 |
| 13.b | Water Analysis | Report |
| 14. | RECREATIONAL SERVICES | |
| 14.a | | |
| | | |
| 15. | COUNCIL, COMMITTEE REPO | ORTS, HR |
| 15.a | Approval of Council | |
| | Committee REPORTS | |
| 15.b | Approval of Council | |
| | EXPENSES | |
| 15.c | | |
| 15.d | | |
| 16. | CORRESPONDANCE | MOVED BY: |



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| | | CORRESPONDANCE: THAT the following correspondence, having been read, be filed. CARRIED Y/N |
| 16.a | Prairie Steel Products | Convention Invitation |
| 16.b | Good Spirit School Division | From the Board |
| 16.c | Mulligan BioTech | Dust suppressant |
| 16.d | Hotsy | Pressure washer |
| 16.e | Boucher | Entertainment |
| 16.f | Vanro Oil Supplies and Rental | Contractors |
| 16.h | | |
| 16.i | | |
| 16.j | | |
| 16.k | | |
| 17. | ADJOURNMENT | |